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|---|---------------------------------|---|
| <b>LIST OF REFERENCES CITED BY APPLICANT</b><br><br>(Use several sheets if necessary) | ATTY DOCKET NO.<br>331.1095     | APPLICATION NO.<br><b>10/537082</b><br>To Be Assigned |
|   | APPLICANT<br>REIBEL             |   |
|   | FILING DATE<br>Herewith 1/20/06 | GROUP 2831<br>To Be Assigned                          |

**U.S. PATENT DOCUMENTS**


| *EXAMINER INITIAL |     | DOCUMENT NUMBER | DATE        | NAME          | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|-----|-----------------|-------------|---------------|-------|----------|----------------------------|
| <del>WUW/ST</del> | A01 | 4,616,717       | Oct. 14, 86 | Luetzow       | 174   | 117      | -                          |
| <del>WUW/ST</del> | A02 | 5,918,365       | Jul. 6, 99  | Uchida et al. | 29    | 868      | -                          |
|                   | A03 |                 |             |               |       |          |                            |
|                   | A04 |                 |             |               |       |          |                            |
|                   | A05 |                 |             |               |       |          |                            |
|                   | A06 |                 |             |               |       |          |                            |
|                   | A07 |                 |             |               |       |          |                            |
|                   | A08 |                 |             |               |       |          |                            |
|                   | A09 |                 |             |               |       |          |                            |
|                   | A10 |                 |             |               |       |          |                            |

**FOREIGN PATENT DOCUMENTS**

|                   |     | DOCUMENT NUMBER | DATE        | COUNTRY      | CLASS | SUB-CLASS | TRANSLATION  |                          |
|-------------------|-----|-----------------|-------------|--------------|-------|-----------|--------------|--------------------------|
|                   |     |                 |             |              |       |           | YES          | NO                       |
| <del>WUW/ST</del> | A11 | 0 590 694       | Apr. 6, 94  | EP - Europe  | -     | -         | -            | <input type="checkbox"/> |
| <del>WUW/ST</del> | A12 | 196 28 850      | Jan. 23, 97 | DE - Germany | -     | -         | See US '365  | <input type="checkbox"/> |
| <del>WUW/ST</del> | A13 | 196 49 972      | May 28, 98  | DE - Germany | -     | -         | See abstract | <input type="checkbox"/> |
|                   | A14 |                 |             |              |       |           |              | <input type="checkbox"/> |
|                   | A15 |                 |             |              |       |           |              | <input type="checkbox"/> |
|                   | A16 |                 |             |              |       |           |              | <input type="checkbox"/> |

**OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |     |
|--|-----|
|  |     |
|  | A17 |
|  | A18 |
|  | A19 |
|  | A20 |
|  | A21 |

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|---|----------------------------|
| EXAMINER<br>   | DATE CONSIDERED<br>7/21/06 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                            |